#### INTRODUCTION

Many different models; most churches a combination of models

One size does not fit all (three perspectives)

Not pushing or condoning any particular model...just describing what's out there.

#### I. Video-Venue Model

## A. Example: North Coast Church, Vista, CA

- 1. Attempted to create environment where it wouldn't be an overflow room that functioned as punishment for those who came late.
- 2. In just a few weeks, didn't have enough room. Two-thirds of people choose video over live. Eventually, had to recruit to live venues.

## B. Description: Live Worship, Sermon Presented by Videocast

- 1. Video can be live, or it can be recorded at initial service and then distributed.
- 2. Observation: feels very natural. Many churches have video of speaker enlarged off to side, and people spend most of time watching the projection anyway.
- 3. Larry Osborne: early marketing surveys showed no interest in minivans, microwave ovens or fax machines. Don't like what you don't know.

#### C. Benefits

- 1. Allows churches to offer a variety of worship styles--Praise Band (Live), Acoustic (Video Cafe), Traditions, Country Gospel, Edge.
- 2. Reduces need to add preachers to your staff. North Coast: 16 services each weekend in four on-campus venues and two off-campus venues (schools); preaching load carried 50 weeks a year by two preachers.
- 3. Allows for Quality Control of messages. John Piper doing video in Minneapolis.

## D. Challenges

- 1. Technological Costs--can be as much as \$150,000
- 2. Technological Expertise--your \$150,000 system is only as good as the person who operates it
- 3. Importance of Venue Leader/Pastor.

### **II. Regional Campus Model**

# A. Example: Redeemer Presbyterian Church, New York

# **B.** Description

- 1. Church replicates experience of original campus at additional campuses
- 2. Usually the same speaker who speaks live at all services. Circuit-rider.
- 3. Some models use team-teaching approach.

### C. Benefits

- 1. Taking the church to new communities where it can be Incarnational.
- 2. Ability to offer different styles of worship.

# D. Challenges

- 1. If only one pastor, limited to 2-4 sites.
- 2. Need infrastructure at each site to take ownership of site.

#### **III. Extended Multi-Site**

# A. Example: Seacoast Church, Charleston (7 in SC, 2 in NC, 1 in GA, 1 Online)

### **B.** Description

- 1. Local churches basically become "franchise"
- 2. Need infrastructure people, then use prerecorded sermons from other pastors.

#### C. Benefits

- 1. Very cost-effective
- 2. Ability to provide level of preaching expertise that would otherwise be impossible.

## D. Challenges

- 1. Difficulty of applying God's Word to your particular context
- 2. Need a committed core for infrastructure who are willing to minister in non-traditional way.

### IV. Multi-Congregational Model

### A. Example: Perimeter Church, Atlanta

# **B.** Description

- 1. Group of distinct congregations under one session
- 2. Usually have separate preachers for each congregation.

### C. Benefits

- 1. Ability to leverage resources for larger impact in greater community.
- 2. Team approach; ongoing coaching/mentoring
- 3. Can do big-church ministry with small-church feel.

### D. Challenges

- 1. Maintaining commitment to vision and values movement-wide
- 2. The natural pull of congregations toward particularization and self-governance.

### V. Multi-Site & Multi-Congregational Model

### A. Example: Harbor Presbyterian, San Diego

# **B.** Description

- 1. Multiple church planters, each of whom has more than one site.
- 2. Central services take care of major administrative issues.

### C. Benefits

- 1. Team ministry; can learn from the experiences of those who have gone before.
- 2. Can provide internships and training at all levels of church growth.
- 3. Central services allow church planters to focus on the main things.
- 4. Ministry to church planter wives.
- 5. Ability to fuel movement with financial resources that would otherwise be missing.

## D. Challenges

- 1. Developing and maintaining trust among the leadership.
- 2. Finding creative ways to leverage breadth of movement.
- 3. The natural pull of congregations toward particularization and self-governance.

### CONCLUSION

Many models, many combinations of models

Go around room and multi-site pastors share either 1) what model you are using, 2) greatest benefit, 3) greatest challenge.

When we go to breakouts, there will be two general groups: pure multi-site and Harbor model.